



**OFFICE OF THE DEAN & PRINCIPAL,  
M.K.C.G. MEDICAL COLLEGE & HOSPITAL, BRAHMAMPUR-760 004**


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No. ~~5647~~/MCB-2021/Welfare/Dated, Brahmampur the 27<sup>th</sup> July, 2021

**ADVERTISEMENT**

Applications are invited for the required staff (i) Research Scientist II:-01, (ii) Lab. Technician : 01 on purely contract basis to be filled up for the Multi-Disciplinary Research Units (MRU) M.K.C.G. Medical College & Hospital, Berhampur. For further details please visit our website:- [www.mkcgmch.org](http://www.mkcgmch.org). Eligible candidates may send their application along with necessary documents to the Dean & Principal, M.K.C.G. Medical College, Berhampur within 15 days from the date of publication of the advertisement by Registered Post / Speed post in the Prescribed Performa.

The undersigned reserves the rights to accept or reject in part or full without assigning any reasons thereof.

  
27/7/21  
Dean & Principal,  
M.K.C.G. Medical College,  
Berhampur

Last date for application submission: 11/08/2021 by 5 PM

**Multidisciplinary Research Unit (MRU)**  
**M.K.C.G. Medical College & Hospital, Berhampur**

Applications are invited from the eligible candidates for following contractual posts in the prescribed format to be filled up for the Multi-Disciplinary Research Units (MRUs) in the M.K.C.G. Medical College, Berhampur as detailed below:

**1. RESEARCH SCIENTIST II**

**POST:- 01**

**(i) Essential Qualifications**

Postgraduate degree (MD/MS/DNB) with 5years R&D/ teaching experience or postgraduate diploma in medical subjects with 6years R&D /teaching experience in the required subject from recognized university;

or

MBBS recognized by MCI from any institute recognized by MCI or equivalent degree from a recognized University with 8 years R&D/Teaching experience in the relevant subject after MBBS degree;

or

BDS/B.V.Sc&AH degree recognized by DCI/VCI with 9years R&D/Teaching experience in the relevant subject after BDS/B.V.Sc degree;

or

First class Master's Degree in relevant life science subjects or equivalent degree from a recognized University with 8yearsR&D/Teaching experience in the relevant subject after Ist. Class Master's Degree;

or

Second Class M.Sc,+Ph.D degree in the relevant subject to equivalent from a recognized University with 8 years R&D/Teaching experience in the relevant subject after M.Sc +Ph.D.

**(ii) Desirable Qualifications:**

- a) Doctorate or M. Tech Degree in related science or engineering subject or MD in the related subject from a recognized university for candidates with first class relevant degree.
- b) Additional Post-doctoral research/teaching experience in relevant subjects in recognized institute(s)
- c) Knowledge of Computer Applications or Business Intelligence tools/Data Management
- d) Experience in non communicable diseases will be given preference.

**Notes:**

1. MD/MS/MDS/Ph.D in relevant subject shall be treated equivalent to 3 years' experience.
2. Postgraduate Diploma in medical subjects/M.Tech/M.V.Sc in the relevant subjects shall be treated equivalent to 2 years' experience.

**Age:** Below 60years

**Salary:** Rs. -67000/- Consolidated With Yearly Renewal + HRA

**Job Requirement/Job Task:**

To assist in preparation, evaluation, scrutiny and finalization of research projects and coordination of the programme and all other related activities pertaining to the unit. Orientation with laboratory instruments is necessary.

Term is initially for one year, purely contract basis. Subject to renewal based on performance evaluation. No claim for regularization.

## **2. LAB. TECHNICIAN**

**POST:- 01**

### **Qualification:**

The candidates must have passed +2 Science examination under Council of Higher Secondary Education, Odisha/equivalent and passed Diploma in Medical Laboratory Technology from any of the 3(three) Medical College and Hospitals of the State/ any other private institutions recognized by Government of Odisha or All India Council of Technical Education.

### **RESERVATION:-**

Reservation to SC/ST shall be made in accordance with the provisions for the ORV in posts and services (for SC & ST) Act 1975 and the Rules made there under. Reservation to SEBC, Ex-Servicemen, Persons With Disability & Sportsmen should be made in accordance with the provisions made under such Act, Rules Order, Resolutions or instructions issued in this behalf by the Government from time to time. In absence of required number of candidates in any category, selection will be made as per existing Rules and guidelines.

### **AGE LIMIT:-**

The Candidates shall not be less than 20 years and not more than 32 years of age. The upper age limit is however relaxed by 5 years in respect of ST/SC/SEBC/Women candidate and 10 years in case of Person With Disability and in case of Ex-Servicemen candidates as per prevailing rules. A person who comes under more than one reserved category, shall be eligible for only one benefit of relaxation which shall be considered most beneficial to him/her,

Provided further that the candidates engaged on Contractual basis in similar assignment under Health & F.W. Deptt. under the Central Plan Schemes, State Plan Schemes and externally aided Schemes against the post duly approved by Health & F.W Deptt. & concurred by Finance Deptt. And below the age of 45 years and have completed at least one year of continuous service shall be allowed to take part in the recruitment process as per the G.A Deptt. Notification No.32010/GEN dt.12.11.2013.

Term is initially for one year, purely contract basis. Subject to renewal based on performance evaluation. No claim for regularization.

**Salary:** Rs.-20000/- Consolidated with yearly renewal+ HRA

### 3. MEDHOD OF SELECTION:

The selection of candidates for requirment to the post will be made on the basis of carrere assessment and Viva Voce. The selection committee at thire discretion may short-list candidates to a resanable number, for conduction interview by making a priliminary selection on the basis of evaluation of their academic carrer taking into account the requisite minimum educational qualification.

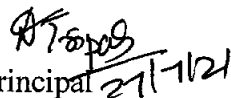
### 4. APPLICATION AND SELECTION PROCEDURE

i) Application (Please see format below) shall be addressed to the Dean &Principal, M.K.C.G. Medical College, Berhampur, Odisha not later than 15 days from the date of publication of the advertisement. The envelope containing the application form should be super scribed as **APPLICATION FOR THE POST OF \_\_\_\_\_ in block capital letters**. Incomplete applications and applications received after the due date shall be rejected

ii) List of eligible candidates and date of interview will be declared and uploaded at M.K.C.G. Medical College website [www.mkcgmch.org](http://www.mkcgmch.org) .

### 5. GENERAL CONDITIONS:-

1. Be a Citizen of India.
2. Be of Good Character.
3. Be of Sound Health, good physique and free from organic defects or bodily infirmity.
4. Have not more than one spouse living, if married.
5. Appointment is purely on contract basis and may be terminated any time without assigning any reason thereof.
6. The selected candidates will have to undertake that they will not claim any financial benefits other than the monthly remuneration (Pay & G.P) which they will receive.
7. Candidates will have to submit an affidavit at the time of joining that they will accept all the general instructions and terms & conditions related to the post.
8. The authority reserves the right to cancel this advertisement at any time without assigning any reason thereof.
9. Any legal dispute is subject to the jurisdiction of Court(s) situated at Berhampur, Ganjam, Odisha.
10. No TA/DA will be paid, neither for appearing in the interview nor for joining the assignment and for the period of work.

  
Dean & Principal 21/1/21  
M.K.C.G. Medical College,  
Berhampur

**APPLICATION FOR THE POST OF RESEARCH SCIENTIST-II ON CONTRACT BASIS  
FOR MULTIDISCIPLINARY RESEARCH UNIT (MRU) M.K.C.G MEDICAL COLLEGE,  
BERHAMPUR**

| Advertisement No.   |                    |                                       |                 |            |  |           | Paste Recent<br>Passport size color<br>Photograph<br>(do not staple) |
|---|--------------------|---------------------------------------|-----------------|------------|--|-----------|--|
| Name of the Post applied for:   |                    |                                       |                 |            |  |           |  |
| 1. Name of the candidate (In Block Letters):  |                    |                                       |                 |            |  |           |  |
| 2. Name of Father / Husband :   |                    |                                       |                 |            |  |           |  |
| 3. Date of Birth :  |                    |                                       |                 |            |  |           |  |
| 4. Sex :  |                    |                                       |                 |            |  |           |  |
| 5. Nationality:   |                    |                                       |                 |            |  |           |  |
| 6. Religion:  |                    |                                       |                 |            |  |           |  |
| 7. Marital Status:  |                    |                                       |                 |            |  |           |  |
| 8. Age as on date of application  |                    | Years:                                |                 | Months:    |  | Days:     |  |
| 9. Category SC/ST/SEBC/UR:  |                    |                                       |                 |            |  |           |  |
| 10. Whether Ex-Servicemen/Physically handicapped / Sportsmen (enclose valid supporting document): |                    |                                       |                 |            |  |           |  |
| 11. Present Contact Address & E-mail address (with Telephone No.)                                 |                    |                                       |                 |            |  |           |  |
| 12. Permanent Address:  |                    |                                       |                 |            |  |           |  |
| <b>13. Qualification details:</b>   |                    |                                       |                 |            |  |           |  |
| Sl. No.   | Examination Passed | Name of the Board/Council /University | Year of Passing | Full Marks | Mark Secured (excluding 4 <sup>th</sup> (Optional) | % of Mark |  |
| 1.  |                    |                                       |                 |            |  |           |  |
| 2.  |                    |                                       |                 |            |  |           |  |
| 3.  |                    |                                       |                 |            |  |           |  |
| 4.  |                    |                                       |                 |            |  |           |  |
| 5.  |                    |                                       |                 |            |  |           |  |
| 6.  |                    |                                       |                 |            |  |           |  |

| <b>14. Work Experience Detail (if any):</b> |   |                              |                   |
|---|---|------------------------------|-------------------|
| Sl. No.                                     | Name of the Employer & Scheme in which he/she is working as contractual/regular | Appointment order No. & date | Period of Service |
| 1.  |   |                              |                   |
| 2.  |   |                              |                   |
| 3.  |   |                              |                   |
| <b>15. Research Experience (if any):</b>    |   |                              |                   |
| Organization                                |   | Time Period                  |                   |
| 1.  |   |                              |                   |
| 2.  |   |                              |                   |
| 3.  |   |                              |                   |
| <b>16. Publications (if any):</b>           |   |                              |                   |
| 1.  | Research Publications   |                              |                   |
| 2.  | Indexed   |                              |                   |
| 3.  | Non Indexed   |                              |                   |
| 4.  | As First Author   |                              |                   |
| 5.  | As corresponding author   |                              |                   |

### DECLARATION

I do hereby declare that the facts stated in the application form are true & correct to the best of my knowledge and belief and the self-certified/self-attested documents submitted by me are genuine and authentic. In case it is detected at a later stage during verification of original documents that there is concealment or misrepresentation, I shall be criminally liable.

Date:

Place:

*Full Signature of the Applicant*

### List of Enclosures

1. Date of Birth proof
2. Photo identity card
3. 10<sup>th</sup>/10+2/Graduation/Post Graduation/PhD and relevant qualifications mark sheet & certificates.
4. Certificate of experience.
5. Research publications.
6. NOC Certificate (from present employer)
7. Any other relevant document.

**APPLICATION FOR THE POST OF LAB. TECHNICIAN ON CONTRACT BASIS FOR  
MULTIDISCIPLINARY RESEARCH UNIT (MRU), M.K.C.G MEDICAL COLLEGE,  
BERHAMPUR**

| Advertisement No.  |                       |  |                    | Paste Recent<br>Passport size colour<br>Photograph<br>(do not staple) |  |              |
|--|-----------------------|--|--------------------|---|--|--------------|
| Name of the Post applied for:  |                       |  |                    |   |  |              |
| 1. Name of the candidate (In<br>Block Letters):  |                       |  |                    |   |  |              |
| 2. Name of Father / Husband<br>:   |                       |  |                    |   |  |              |
| 3. Date of Birth :   |                       |  |                    |   |  |              |
| 4. Sex :   |                       |  |                    |   |  |              |
| 5. Nationality:  |                       |  |                    |   |  |              |
| 6. Religion:   |                       |  |                    |   |  |              |
| 7. Marital Status:   |                       |  |                    |   |  |              |
| 8. Age as on date of<br>application  |                       | Years:                                   | Months:            | Days:   |  |              |
| 9. Category SC/ST/SEBC/UR:   |                       |  |                    |   |  |              |
| 10. Whether Ex-Servicemen/Physically handicapped /<br>Sportsmen (enclose valid supporting document): |                       |  |                    |   |  |              |
| 11. Present Contact Address<br>& E-mail address<br>(with Telephone No.)                              |                       |  |                    |   |  |              |
| 12. Permanent Address:   |                       |  |                    |   |  |              |
| <b>13. Qualification details:</b>  |                       |  |                    |   |  |              |
| Sl.<br>No.   | Examination<br>Passed | Name of the Board/Council<br>/University | Year of<br>Passing | Full<br>Marks   | Mark Secured<br>(excluding 4 <sup>th</sup><br>(Optional) | % of<br>Mark |
| 1.   |                       |  |                    |   |  |              |
| 2.   |                       |  |                    |   |  |              |
| 3.   |                       |  |                    |   |  |              |
| 4.   |                       |  |                    |   |  |              |
| 5.   |                       |  |                    |   |  |              |
| 6.   |                       |  |                    |   |  |              |

**14. Work Experience Detail (if any):**

| Sl. No. | Name of the Employer & Scheme in which he/she is working as contractual/regular | Appointment order No. & date | Period of Service |
|---------|---|------------------------------|-------------------|
| 1.      |   |                              |                   |
| 2.      |   |                              |                   |
| 3.      |   |                              |                   |

**DECLARATION**

I do hereby declare that the facts stated in the application form are true & correct to the best of my knowledge and belief and the self-certified/self-attested documents submitted by me are genuine and authentic. In case it is detected at a later stage during verification of original documents that there is concealment or misrepresentation, I shall be criminally liable.

Date:

Place:

*Full Signature of the Applicant***List of Enclosures**

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2. Photo identity card
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4. Certificate of experience.
5. NOC Certificate (from present employer)
6. Any other relevant document.