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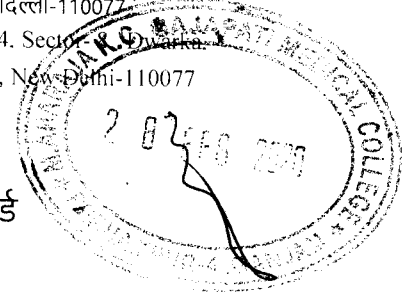
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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(UG)(RI-32)/2019-Med./ 193/70

Date: 21/2/2020

The Dean & Principal,
M.K.C.G. Medical College,
Ganjam, Berhampur- 760 004, Odisha.
Off: 0680-2292746,
Fax: 0680-2292809,
Email: prin_mkcgmcberhampur@yahoo.com, mkcgmc.bam@gmail.com

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28-2-2020
S/P
1651
29-2-20

Sub:- MKCG Medical College, Berhampur – Renewal of Permission for admission of 5th Batch of MBBS students against the increased intake i.e. from 150 to 250 for the academic session 2020-21 – reg.

Sir,

I am directed to convey the approval of Board of Governors of Medical Council of India for renewal of permission for admission of 5th Batch of MBBS students against the increased intake i.e. from 150 to 250 for the academic session 2020-21 at MKCG Medical College, Berhampur. The Board of Governors in supersession of Medical Council of India has granted approval after consideration of the Assessment report (12th & 13th December, 2019) alongwith summary/observations of Member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of MBBS students against the increased intake i.e. from 150 to 250 during the academic year 2020-21. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.

3. The Government Medical Colleges (except those located in J & K States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.

4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

5. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

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28-2-2020

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BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

A copy of assessment report is enclosed herewith

Yours faithfully,

S. Savitha

(S. Savitha)

Assistant Secretary

Endst. No. MCI-37(1)(UG)(RI-32)/2019-Med./

Date:

Copy forwarded for information & necessary action to:-

1. The Principal Secretary (Health & FW), Department of Health & Family Welfare, Government of Odisha, Secretariat Building, Bhubaneswar – 751 001, Odisha, Ph. No.: 0674-2536632, E-mail: orhealth@nic.in
2. The Director of Medical Education & Training, Head of Department Building, Distt. Khurda, Bhubaneswar-751001, Orissa, Tel: 0674-2403847, 2394255, Fax: 0674-2391814, Email: dmetbbsr3@gmail.com
3. The Registrar, Berhampur University, Berhampur – 760007, Odisha.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
6. Computer Section, Medical Council of India, New Delhi.
7. Guard File UG section.

S. Savitha

(S. Savitha)
Assistant Secretary