दूरभाष/Phone : 011 25367033/25367035/25367036 ई-मेल / E-mail : ugmb.nmc@gmail.com, वेबसाईट /Website : <u>www.nmc.org</u>

8, द्वारॅको, फेस-1, नई दिल्ली-110077 Pocket- 14, Sector- 8, Dwarka, Phase – 1, New Delhi-110077

राष्ट्रीय आयुर्विज्ञान आयोग **National Medical Commission** Under Graduate Medical Education Board

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No. NMC/UGR/2020/

red a coppet marched all of Emerico The Dean & Principal, M.K.C.G. Medical College. · Silvier Ganjam, Berhampur- 760 004, Odisha. Off: 0680-2292746. Fax: 0680-2292809. Email: prin mkcgmcberhampur@yahoo.com, mkcgmc.bam@gmail.com

Date: 08/07/2021 .

JS (gem)

Subject: Recognition/Approval of M.K.C.G. Medical College, Ganjam, Berhampur for the award of MBBS degree granted by Berhampur University, Odisha against the increased intake i.e. from 150 to 250 seats u/s 11(2) of IMC Act, 1956 and section 35(4) of the NMC Act, 2019.

Sir/Madam,

This office is pleased to approve the recognition of the MBBS degree awarded by Berhampur University, Odisha for increased intake i.e. from 150 to 250 students in respect of students of M.K.C.G. Medical College, Ganjam, Berhampur admitted in the academic year 2016-17 only.

The recognition so granted to an Undergarduate course for award of MBBS degree shall be for a 2. period of 1(one) year, i.e. for the year 2021-22 only, in view of ongoing covid-19 pandemic.

You are requested to inform the NMC of the next academic year final year examination to conduct an 3. assessment to grant renewal of recognition.

However, the procedure for continuation of recognition shall be as per regulations that would be 4. framed under section 24 and 26 of the NMC Act, 2019.

Date: 08 /07/2021

Undergraduate Medical Education Board

No. NMC/UGR/2020/ 0111 4

Copy forwarded for information to:-

1- The Principal Secretary (Health & FW), Department of Health & Family Welfare, Government of Odisha, Secretariat Building, Bhubaneshwar -751 001, Odisha.

- 2. The Director of Medical Education & Training, Head of Dept. Building, Distt. Khurda, Bhubaneswar-751001, Orissa.
- 3. The Registrar, Berhampur University, Berhampur, Odisha.
- 4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi.
- 5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
- 6. Guard File UG section.
- 7. MARB, NMC.