

OFFICE OF THE DEAN & PRINCIPAL, MAHARAJA KRISHNA CHANDRA GAJAPATI MEDICAL COLLEGE, BERHAMPUR-760 004, GANJAM, ODISHA.

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No....1279..../MCB-2021/Edn.II /Dated, Berhampur the 10th February 2021

:NOTICE:

In partial modification to this office notice No .611/MCB-2021/Edn.II Dated 21st January 2021, all the admitted students (both AIQ & State Quota) of 1st MBBS 2020-21 Batch are hereby instructed to report physically to the institution on 1st March 2021. On reaching the campus the students will be screened for COVID-19 at LT -1 New Academic block followed by hostel allocation.

Further, newly admitted students with their parents/guardian are hereby invited to attend the Introductory-cum- Welcome Address and White Coat Ceremony on 2nd March 2021 at 10.30 AM [Venue: New Auditorium, MKCG Medical College & Hospital]. All concerned are requested to adhere to COVID-19 guidelines and remain present in the New Auditorium 30 minutes before time.

The above modifications have been made keeping in view the anticipated "Odisha Bandh" on 15th February and ongoing 1st Professional examination of 2019-20 Batch MBBS. However, the students will continue to have online classes without interruption as per the uploaded time table for their academic year.

> Dean & Principal M.NiceGPMndipal(Aleademic), M. Berkannus College,

Berhampur

Memo No..... 1280/MCB-2021/ Edn.II / Dated: เด็ก อา เลือง

Copy forwarded to the Superintendent / Vice-Principal (Development and Coordination) // Administrative Officer // Accounts Officer // Nodal Officer, Admission Cell // Prof. & Head of the Department of Anatomy // Physiology // Biochemistry & Community Medicine, M.K.C.G. Medical College Hospital, Berhampur for information and necessary

Copy forwarded to the Dr. Y. Roja Ramani, MEU Coordinator, MKCG Medical College, Berhmapur for information and necessary action.

Copy forwarded to the Chairman Hostel Council // Chief Warden, Ladies Hostel // Advisor Students Union // Wardens, Ladies Hostel // Warden G.H. - IV // Bursar // Head Clerk // Confidential Section // All Section // Workshop Technician // MPHS (M) // Electrician for information and necessary action.

Copy to the President, Students' Union 2019-20 for information and needful

Dean & Principal To Talal

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