## OFFICE OF THE DEAN & PRINCIPAL, M.K.C.G. MEDICAL COLLEGE, BRAHMAPUR-760004, ODISHA. //www.mkcgmch.org // mkcgmc.bam@gmail.com //

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Letter No. 1.130.2. dated. 08-11-2023

#### TENTATIVE SCHEDULE FOR RECRUITMENT OF JUNIOR RESIDENT OF MKCG **MEDICAL COLLEGE, BERHAMPUR**

| Sl.<br>No. | Items   | Timeline                              |
|------------|---|---------------------------------------|
| A          | Online Google form for submitting data for Assistant Professor by 13-11-2023, 5.00 PM | https://forms.gle/5KgjPBQZsr7uSug69   |
|            | Venue: Telemedicine Conference  | Hall, MKCG Medical College, Berhampur |
| 1          | Walk in interview   | 15-11-2023                            |
| 2          | Reporting time  | 10.00 AM to 11.00 AM                  |
| 3          | Document Verification   | 10.30 AM onwards                      |
| 4          | Publication of Provisional Merit List   | 12.00 Noon                            |
| 5          | Invitation of Grievances  | 12.15 PM                              |
| 6          | Publication of Final Merit List   | 12.30 PM                              |
| 7          | Counseling and Allotment  | 12.30 PM                              |
| 8          | Issue of Appointment Order  | To Be Uploaded In Website             |

NB: The timings and venue may change as per the number of candidates.

**Dean & Principal** MKCG Medical College, Berhampur



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Letter No. 1.1.30/dated. 08-11-2023

#### ADVERTISEMENT FOR FILLING UP OF POSTS OF JUNIOR RESIDENTS.

Eligible candidates are invited for walk-in interview for selection of the posts of Junior Resident in this Medical Colleges on contractual basis. The applicant must have acquired the required qualification for the post applied for, on or before the date of counseling The engagement shall be purely temporary for a period of one year which may be extended on year-to-year basis. The posts are non-practicing. The candidates will be paid consolidated amount of Rs.60,000/- (Rupees Sixty Thousand only) per month. Any additional incentive declared by the Government of Odisha for these posts shall also be applicable. Eligibility of application will be guided as per the provisions mentioned here under:

#### 1. Available vacancy:

Junior Resident - 8

2. Age:

Must be less than 70 years.

3. Schedule: The tentative schedule notified in website of www.mkcgmch.org.

#### 4. Eligibility and Qualifications for Junior Residents: a. Qualification:

- i. A candidate must possess a MBBS degree (for medical stream) recognized by MCI/NMC/as the case may be.
- ii. The candidate must have completed the compulsory one-year rotating internship.
- iii. The above qualifications must have been obtained on or before the date of counseling.

#### b. Other eligibility conditions:

- i. The candidate must be a citizen of India
- ii. The candidates must have registered their Medical Qualification at Central / State Medical Council. (Permanent Registration)
- iii. Candidates having post-graduation in any discipline or are continuing or have completed a three years tenure as Senior Resident / Tutor in any MCI / NMC permitted /approved/ recognized institute are not eligible to apply.
- iv. Candidates who are serving under OMHS cadre on regular basis are not eligible to apply



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#### 5. Procedure for application:

Candidates shall fill up the online google form, available in the link provided in the tentative schedule on or before 13-11-2023 by 5.00 PM for pre registration. Without pre-registration the candidates will not be allowed to participate in document verification. They shall download the application form annexed in this advertisement and submit duly filled in application along with all requisite original documents and appear personally before the Dean & Principal, MKCG Medical College, Berhampur as per schedule at the time of document verification. They have to deposit a sum of Rs. 500/- in SBI Collect at https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=890550 [under Odisha / Education Institute/ MKCG Medical College / Recruitment Fee] and submit the online payment receipt/challan along with the duly filled in application form towards application fee. The application fee is not refundable under any circumstances.

After successful verification of the documents a provisional merit list shall be prepared and notified inviting any grievance to the merit. The grievances if any will be examined and a final merit list will be notified. The candidates will submit the signed option form for confirmation of their acceptance of allotment. The appointment order will be uploaded in website. Any other related information if required shall be notified by the Dean & Principal, MKCG Medical College, Berhampur in the website of <u>www.mkcgmch.org.</u>

N.B.: In case any candidate is found to have provided a false information or certificate etc. or is found to have withheld or concealed any information, his/her application shall be rejected and disciplinary /legal action as deemed proper will be initiated against him/her. At the time of document verification *I* counseling *I* choice filling physical presence of the candidate is mandatory and no authorization will be entertained.

#### 6. Selection Process:

12.

- a. Selection will be strictly on the basis of merit list prepared on basis of career marks. Weightage for different examinations shall be as under:
  - i. HSC/Matriculation- 20% of total percentage of marks secured.
  - ii. Intermediate Science- 20% of total percentage of marks secured.
  - iii. MBBS examination- 60% of total percentage of marks secured.
- b. One mark will be deducted from the total Career Mark for each extra attempt taken to pass the examinations.
- c. In case of foreign medical graduates (FMG) the marks secured in the subjects as per the NMC/MCI conducted by NBE shall be taken for calculation of merit as above. Where the candidate does not submit such mark sheet, their marks will be taken as 50%.

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- d. In case of tie, it will be resolved as follows:
  - 1. "The candidate securing more mark in MBBS shall be placed in higher rank.
  - II. In case of further tie, the elderly candidates shall be placed higher in rank to the younger."
- e. The Selection Authority at their discretion may short-list the merit list to a reasonable number as per available vacancy.
- f. In case the candidate appointed to a post, fails to join in time, then the next candidate in the panel for the subject may be given a chance.
- g. Any clarification *l* corrigendum to the above advertisement if required shall be issued by the Dean & Principal, MKCG Medical College, Berhampur and shall be final and binding and will be a part of the advertisement.
- h. All communication shall be made through the website i.e <u>www.mkcgmch.org</u> No Postal/ personal communication will be made.
- i. Engagement will be on the basis of merit and choice. Appointment/ Engagement order shall be uploaded in the website i.e. <u>www.mkcgmch.org</u>. The candidates must report before the Dean & Principal, MKCG Medical College, Berhampur within seven days of issue of engagement order or as may be instructed in the appointment order.

#### 7. Terms and Conditions:

The terms and conditions as stipulated in the Govt. Guidelines issued from time to time in force will be followed.

#### 8. DOCUMENTS TO BE ATTACHED:

Self-attested photocopies of;

- a. Online receipt for fee deposit.
- b. Application form duly filled in..
- c. One passport size recent colour photograph signed by the candidate at front to be pasted on the application form.
- d. H.S.C./ Equivalent Certificate in support of age;
- e. +2/ Equivalent Examination Certificate;
- f. MBBS Pass Certificate;
- g. Mark sheets in support of all the aforesaid examinations (i.e. from H.S.C. onwards) passed including fail marks.
- h. Chance Certificate of MBBS.
- i.. Internship completion certificate.
- J. Certificate of Medical Registration (up to date);
- k. Certificate from competent authority in support of Reservation;

1. Valid Photo ID issued by the Govt. authorities i.e. Passport/PAN Card/Voter I card/AADHAR card

> Dean & Principal, MKCG Medical College, Berhampur

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## APPLICATION FORM FOR THE POST OF JUNIOR RESIDENT

| 1. Full  | Name [I                     | N CAPITAL LETTERS]:             |                 | ,   |  |                     |                  |
|--|-----------------------------|---------------------------------|-----------------|---|--|---------------------|------------------|
| 2. Date of birth [DD/MM/YYYY]:                     |                             |                                 | Sex:            |   |  | - P                 |                  |
| 3. Addr  | ess for c                   | correspondence:                 |                 |   | SI                                     | pace for            | the PP size      |
|  |                             | A s → Longerative results       |                 |   |  | photogra            | aph of the       |
|  |                             |                                 |                 |   |  | cand                | idate.           |
| Mobile   | No. wit                     | h WhatsApp:                     |                 |   |  |                     |                  |
| e-mail I   | D:                          | ». Š                            |                 |   | 1                                      |                     |                  |
| 4. Quali   | ification                   | :                               |                 |   |  |                     |                  |
| 5. Natio   | nality:                     |                                 | 6               | . State of domicile                                   | e:                                     |                     | 6                |
| 7. Mark  | s secure                    | d:                              |                 |   |  |                     | 8. s             |
|  |                             |                                 | 1               |   |  |                     |                  |
| Examin   | ation                       | Board/University                | Year of passing | Full marks<br>[excluding 4 <sup>th</sup><br>optional] | Marks<br>secured<br>[exclud<br>optiona | ing 4 <sup>th</sup> | Chances<br>taken |
| 10 <sup>th</sup>                                   |                             |                                 |                 |   | option                                 | ·-].                |                  |
| +2 Scier   | nce                         |                                 |                 |   |  |                     |                  |
| MBBS   |                             |                                 |                 |   |  |                     |                  |
| 8. Medical Registration Number & Year: Valid upto: |                             |                                 |                 |   |  |                     |                  |
| 9. Categ   | ory clain                   | ned [UR / SC / ST / SEBC / P    | wD / W]:        |   |  | 2                   |                  |
| 10. Docu   | uments t                    | o be submitted [self-attested x | erox copies a   | re to be submitted                                    | l]:                                    |                     |                  |
| Sl. No.  | Docur                       |                                 | 581             |   |  | Submi               | itted or not     |
| 1  | 10 <sup>th</sup> Pa         | ss Certificate                  | 1               |   | 5                                      |                     | litted of not    |
|  |                             |                                 |                 |   |  |                     |                  |
| 2  | +2 Sc1                      | ence Certificate                |                 |   | -                                      |                     |                  |
| 3  | MBBS Pass Certificate       |                                 |                 |   |  |                     |                  |
| 4  | 10 <sup>th</sup> Mark sheet |                                 |                 |   |  |                     |                  |
| 5  | +2 Science Mark sheet       |                                 |                 |   |  |                     |                  |
| 6  | MBBS Mark sheets [all]      |                                 |                 |   |  |                     |                  |
| 7  | Chance Certificates         |                                 |                 |   |  |                     |                  |
|  |                             | ×                               |                 |   |  |                     |                  |



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| 8 | Up to date Registration Certificate |   |   |
|---|-------------------------------------|---|---|
|   |                                     |   |   |
| 9 | Fee deposit slip                    | ÷ | - |
| - |                                     |   |   |

#### **Declaration**:

I, Dr. .....do hereby declare that, all the information provided in this application form are true to the best of my knowledge; in case it is found to be false my candidature for the post will be forfeited anytime during or after the selection to the post and legal action as deemed fit shall be initiated against me.

| Full Signature of Applicant |        |
|-----------------------------|--------|
| Date                        | .Place |